

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER <b>371550224</b>		REPORT FILED ON BEHALF OF		CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>James Lindstrom</b>						
STREET ADDRESS <b>5005 ZUCK RD LOT 48</b>						
CITY <b>Erie</b>		STATE <b>PA</b>		ZIP CODE <b>16506</b>		
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE <b>COUNTY Clerk of Records</b>		DISTRICT NO. <b>Erie County</b>	PARTY <b>Republican</b>	DATE OF ELECTION
1. 5TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 5TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION <input checked="" type="checkbox"/> 7. ANNUAL REPORT		DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <b>10 24 17 TO 11 27 17</b>		DATE OF ELECTION MO. DAY YEAR <b>11 07 2017</b>		
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>0</b>		FOR OFFICE USE ONLY DEC-4 PM 1:29 ERIE COUNTY VOTER REGISTRATION		
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>0</b>				
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
		TERMINATION REPORT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <b>4th</b> DAY OF <b>December</b> 20 <b>17</b> <b>Tonia Wilt</b> SIGNATURE MY COMMISSION EXPIRES <b>4-3-19</b> MO. DAY YR.		SIGNATURE OF PERSON SUBMITTING REPORT <b>James Lindstrom</b> PRINTED NAME <b>614 572 5965</b> AREA CODE DAYTIME TELEPHONE NUMBER	
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**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.		SIGNATURE OF CANDIDATE _____ PRINTED NAME _____ AREA CODE DAYTIME TELEPHONE NUMBER	
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James Lindstrom

5005 Zuck RD Lot 48

Erie, PA 16506

December 4<sup>th</sup>, 2017

To Whom it may Concern,

I hereby acknowledge that I will not receive the remainder of the \$330.00 loan given to the Lindstrom for Clerk of Records Committee. The remaining balance is forgiven.

Thank you,

A handwritten signature in black ink, appearing to be 'J. Lindstrom', with a stylized flourish at the end.

James Lindstrom, Candidate